

# A GRAND PLAN

The following is proof that God exists, keeps His word, has a plan for justice, and has been organizing that plan for thousands of years. It is clear that the holidays and memorials that occur here were instituted not only for their normal purposes but also so that they would be on these exact dates for these exact meanings and purposes.

## REMARKS BY THE WRITER

There is a section on calendars, a summary of the Jewish calendar, and a list of resources at the end of the document. Each major section is followed by appropriate timelines and tables. Download this PDF at: [Tribulation2033-2040.com](http://Tribulation2033-2040.com) Revised: 12/04/2024

This document is based upon scripture, calendars, and logic and has these main Sections:

1. The dating of the Resurrection and the timing of the life of Jesus as laid out in Luke.
2. The time structure of the Universe to show that it was definitely planned and that the life of Jesus was always pivotal to that time structure and plan.
3. The dating of the Tribulation and its structure. In spite of changing the start of the universe date, the Tribulation dates usually only change by one Gregorian day.

## Resurrection and Birth of Jesus Section

### 1. Resurrection

As explained later in the "Seeking a New Universe" section, a corrected Jewish timeline (-176 years) is used in this document. All Jewish dates in this document use this NEW timeline and so there may seem to be differences from sources using the CURRENT Jewish timeline. Note that those differences are usually at most one day, except for the Jewish year being 176 years moved.

The point of this segment is to demonstrate that Julian 04-05-33 AD, Nisan 17 3969, Day number 1733205 is Resurrection day.

According to LK 23 and Wikipedia [1], [2], [3], Herod Antipas (4 BC – 39 AD) and Pontius Pilate (26 AD – 36 AD) were in charge when Jesus was tried and died. The Pilate dates are the most restrictive. Of those Pilate years : 26 AD, 29 AD, 32 AD, 33 AD, and 36 AD are the only ones that have Nisan 15 (crucifixion day, when the sacrificial lamb is killed) as a Friday and so Nisan 17 (Resurrection day) as a Sunday. Jesus rose on Sunday, the Jewish first day of the week. Of these years only 33 AD is a Jewish leap year. The prophesy requires the starting month to be Nisan. If the Resurrection year is not a Jewish leap year then the ending point ends in Iyar, the month after Nisan. The only way for it to end in Nisan is for the Resurrection year to be a Jewish leap year with the 30 more days.

LK 24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre

Note: a "Time" = 360 days is as defined in Revelations where 1260 days = "a time, times, and half a time". Rev 12:6 and 12:14.

Daniel's and Nehemiah's prophecies below say when Jesus will appear. 7 weeks (of Times) are followed by 62 weeks and then Jesus is cut off. The 70<sup>th</sup> week is the Tribulation period. Nehemiah got permission from the king (Artaxerxes) to rebuild Jerusalem during the first 7 weeks. 7 weeks + 62 weeks = 69 weeks. The 69 weeks X 7 (Times per week) = 483 Times of 360 days each = 173880 days.

Resurrection day is now selected here instead of crucifixion day because the scripture says that Jesus is "cut off". That could mean death, but it could mean shut away from God. That shutting away would end at the moment of Resurrection. Another reason is because it is precisely 1943 X 360 days (1943 Times) from Resurrection day until 05-14-1948 (Gregorian), Day 2432685, Israel becoming a state. 2432685 - 1733205 = 699480 = 1943 X 360.

Artaxerxes I ruled from 465-424 BC. Wikipedia [4].

Neh 2:1 says it was Artaxerxes's 20<sup>th</sup> year; that would be 445-444 BC.

Backing up 173880 days from 04-05-33 AD (Resurrection day, Julian date) arrives at the date 03-15-444 BC, Day 1559325, 14 Nisan 3493. Nisan matches the prophesy month and 14 Nisan, the day before Passover, is appropriate because Nehemiah could not have worked serving wine during Passover. It is also fitting to kick off the prophesy just as Passover begins.

03-15-444 BC      1559325      14 Nisan 3493

04-05-33          1733205      17 Nisan 3969, Resurrection day, Sunday

Subtract the days shown: 1733205 - 1559325 = 173880 = 69 X 7 X 360

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. 25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. 27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Neh 2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king.

## 2. Birth of Jesus

This segment shows one of the most striking examples of the amazingly precise numbers in scripture for dates and timing. Here the steps for the dating of the birth of Jesus are detailed by Luke.

Lk 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene.

Lk 3:23 And Jesus himself began to be about thirty years of age

Lk 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, 22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

These scriptures refer to where Luke is telling of when John the Baptist was baptizing and that Jesus was baptized and was acknowledged by God at that time.

Luke 3:1 indicates that it was the 15<sup>th</sup> year of Tiberius's reign. Wikipedia [5] gives Tiberius Caesar as ruling from AD 14 to AD 37. This means that in the 15<sup>th</sup> year of his reign it would be  $14 + 15 = \text{AD } 29$ .

So for Jesus to be 30 years total age at that time requires 28 years from the beginning of 1 AD to the end of 28 AD and then part of AD 29. That accounts for about  $28 \frac{1}{2}$  years. So the needed  $1 \frac{1}{2}$  years left from 30 total would be 1 BC and part of 2 BC. So Jesus was born sometime in 2 BC. Note that there is NO year zero in the Julian calendar.

Further relevant scriptures in Luke are:

Lk 1:8 says that Zacharias was serving as priest.

Lk 1:23 says that when he was done he returned to his wife and conceived John the Baptist.

Lk 1:24 says that Zacharias wife, John's mother, Elizabeth waited 5 months (about 150 days).

Lk 1:26 says that it was the 6<sup>th</sup> month. (It is common in scripture to refer to months this way, the sixth month is Elul. Some interpret this line as saying that this was Elizabeth's sixth month of pregnancy, but if so that same information is repeated unnecessarily in Lk 1:36)

So Elizabeth waited 5 months after John's conception and it was then the 6<sup>th</sup> month.

That means that John was conceived in Nisan (the sixth month minus five months). That means that Zacharias would have been serving as priest during Passover. The first opportunity for Zacharias to beget John would have been when Passover ended on 22 Nisan 3934, 04-06-3 BC, Day 1720422. It would have been AFTER sundown (the start of the next Jewish day and therefore no longer Passover).

A typical pregnancy is 40 weeks ( $7 \times 40 = 280$  days). Adding about 280 to John's conception at Day 1720422, gives his birth date at 7 Shevat 3935, 01-11-2 BC, Day 1720702.

A picture is presented in Luke 1:20 and Luke 1:61-64 of Zacharias being struck dumb until John is named. By this the Angel there points to the significance of John and Jesus's naming days. The naming ceremony for a Jewish child is not until the 8th day after birth. For John that would be 15 Shevat 3935. That date is Tu BiShvat celebrated as the New Year of Trees. Wikipedia [10].

Lk 1:20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

Lk 1:61 And they said unto her, There is none of thy kindred that is called by this name. 62 And they made signs to his father, how he would have him called. 63 And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. 64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

The end of the 5 months (150 days) that Elizabeth waited after John's conception would be 24 Elul 3934 and it could be no later than 29 Elul because it was the 6<sup>th</sup> month. So Mary conceived sometime from 24 Elul through 29 Elul.

Of these 6 possible dates for the Conception, 25 Elul stands way out. 25 Elul is the first day of Creation. Note that the actual Conception would have happened the night before just like in the first Day of Creation and the Resurrection. The evening and the morning were the first day. Gen 1:5. The computer program uses the morning portion to designate the day. The anniversary of the moment of the first day of creation is very appropriate for the miraculous Conception of Jesus.

So if 25 Elul 3934, 09-04-3 BC, Day 1720573 is Jesus's conception day, then adding about 280 to 1720573 gives his birth date as ABOUT 10 Tammuz. We choose 09 Tammuz 3935, 06-10-2 BC, Day 1720852. His naming day is then 17 Tammuz 3935, 06-18-2 BC, Day 1720860. 17 Tammuz is celebrated as the Fast of Tammuz, for the destruction of the 2 Tablets of the Ten Commandments. Wikipedia [11].

Lk 1:56 says that about 3 months later Mary went home. Chanukah, 25 Kislev 3935, 12-01-3 BC, Day 1720661, is 88 days after Jesus's Conception or "about 3 months".

Lk 3:23 said above that Jesus began to be 30 when He was baptized. Add 30 years to His birth date of 09 Tammuz 3935 getting 09 Tammuz 3965, 06-09-29 AD, Day 1731809. This matches the AD 29 requirement of Tiberius reign.

The following are more issues should be satisfied for a valid Jesus birth date.

Per Wikipedia [6], Herod the Great is stated to have died in either 4 BC or 1 BC or 1 AD. So Herod could have died in 1 BC or 1 AD which would match with Jesus born in 2 BC. Current opinion is 4 BC but it is far from certain. Matt 2:13.

One contention is that Zacharias's duties had to be at certain times. He belonged to the Course of Abia priesthood. There are 24 Courses. Abia is the 8<sup>th</sup>. They rotate one week at a time. So he would have served the 8<sup>th</sup> week of the Jewish year OR the 8 + 24 = 32<sup>nd</sup> week. This does not fit serving in Nisan. However ALL 24 Courses served during the 3 major Feasts. Passover is a major feast. It would be reasonable if he served during that major Feast. Wikipedia [7]

Lk 1:5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia

Lk 1:9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

Another issue is the order to go to one's place of origin for a census. There was one census in 7 BC and one in 6 AD, but there was another called the Pater Patriae in 2 BC. That one could be the one referred to in Luke 2:1.

Lk 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. {taxed: or, enrolled}

Per Wikipedia [8] : The honor of being called pater patriae was conferred by the Roman Senate. The Senate voted the title to Augustus in 2 BC, but being neither important for the ruler's legitimacy nor for his legal powers, it did not become a regular part of the imperial honors. The "Silver Jubilee" marked the date in 2 B.C., which was also Rome's 750<sup>th</sup> anniversary. Augustus sent out a decree the year before to all in the Roman Empire, including Jews, which required them to register their approval of this honor. According to Josephus, Augustus was sixty when he accepted the title and celebrated the dedication of the Augustan Forum.

As for the "Christmas Star", from above we see that Jesus was born Jun 10, 2 BC and named on Jun 18, 2 BC. Some scholars in Wikipedia [9] have stated the following: "In 3–2 BC, there was a series of seven conjunctions, including three between Jupiter and Regulus (a bright star) and a strikingly close conjunction between Jupiter and Venus near Regulus on June 17, 2 BC. The fusion of two planets would have been a rare and awe-inspiring event".

- [1] Wikipedia: article Herod Antipas
- [2] Wikipedia: article Pontius Pilate
- [3] Wikipedia: article Hebrew Calendar, Weeks
- [4] Wikipedia: article Artaxerxes I
- [5] Wikipedia: article Tiberius Caesar
- [6] Wikipedia: article Herod the Great, Dating
- [7] Wikipedia: article Priestly divisions
- [8] Wikipedia: article Pater Patriae
- [9] Wikipedia: article Star of Bethlehem, Planetary conjunction
- [10] Wikipedia: article Tu BiShvat
- [11] Wikipedia: article 17<sup>th</sup> of Tammuz



## 4. Jesus Date Table

Dates before 1582 are Julian here.

07-24-606 BC	1500285	70 Times punishment begins (Babylon exile) JER 25:11; 6 Av 3331
07-21-537 BC	1525485	2520 Times additional punishment begins JER 25:11; 16 Av 3400
03-15-444 BC	1559325	483 Times starts till Resurrection; 14 Nisan 3493
03-30-3 BC	1720415	Start Passover of John's conception; 15 Nisan 3934
04-06-3 BC	1720422	John conception; 22 Nisan 3934
09-04-3 BC	1720573	Jesus Conception; 25 Elul 3934
12-01-3 BC	1720661	Mary returns home; Chanukah; 25 Kislev 3935
01-11-2 BC	1720702	John Born; 7 Shevat 3935
01-19-2 BC	1720710	John named; 15 Shevat 3935; New year of Trees
06-10-2 BC	1720852	Jesus Born; 09 Tammuz 3935
06-18-2 BC	1720860	Jesus named; 17 Tammuz 3935; Fast of Tammuz
04-03-33	1733203	Crucifixion; 15 Nisan 3969
04-05-33	1733205	Resurrection; Start 1943 Times; 17 Nisan 3969
04-10-33	1733210	End Passover; 22 Nisan 3969
07-04-70	1746809	2 <sup>nd</sup> Temple destroyed; 9 Av 4006 (Tish'a B'Av = 9 Av)
05-14-1948	2432685	2520 Times punishment is over JER 25:11, 7 Sivan 5884 Israel established as a nation

## Seeking a New Universe Section

This document was originally done using the CURRENT Jewish timeline. This section was added after all of this document was finished. Everything was then redone in light of what was found. The Punishment Prophecies in the Miscellaneous Section were troubling in that the starting times did not match secular dating. In fact they were off by 165 years. After research it was found that between 100 AD and 1000 AD, the Jewish Rabbis decided to "amend" the CURRENT Jewish timeline by removing 165 years that are now referred to as "Alexander the Great's missing 165 years". One can look it up in Wikipedia under that phrase.

It may not look like it , but this is now a much shortened section. There were a number of necessary but tedious pages of logic attempting to eliminate candidates for the true start of the universe. I prayed and God was kind enough to provide a nicer answer.

When dealing with day numbers, occasionally there will be two numbers that end with the same three numbers. They are an even thousands of days apart. Here are the four candidates for the correct universe timeline that are found later in this section.

Creation Day One in -51, for example, was moved 51 years from the CURRENT timeline.

Candidate	Its Creation Day One	Second Coming of Jesus Day
-51	329712	2466058
-78	319849	2466058
-129	301215	2466058
-176	284058	2466058

Note that candidate -176 is  $2466058 - 284058 = 2182000$  days apart and that it is the only candidate with this feature. There were also no other numbers of this type found.

2182000 breaks into  $700000 + 700000 + 700000 + 70000 + 12000$

A number that spans between two such significant events and breaks into such significant parts can not be viewed as coincidental.

These numbers are significant to God; such as the 7<sup>th</sup> day Sabbath and the 12 tribes.

These numbers provide a lot more information.

After the first 66 years of any timeline, if  $700000 + 12795$  is added, then 15 Nisan 2018 is the result. That is the Covenant with Abraham. The 12795 days is a number referred to in the Birth of Jesus Section. This is the first 700000.

If a second 700000 days are added, then a date 26 days after the Conception is reached. This area could be the area where the 12000 days occurs because the 12795 days and Jesus life of 12632 days are both here. No significance as yet is found for the 26 or 12000 days.

If a third 700000 days are added beginning Resurrection day, then a date 520 days after Israel becoming a state is reached. This 520 number is significant because it is the exact number of days from the Breaking of the Treaty until the day before Jesus begins His 1000 year Reign at 2465319, 10 Tishri 5974. This time is referred to in the 5<sup>th</sup> Seal where the slain for Christ are told to wait "a little season". That wait ends at the Reign of Jesus.

At the end of that 1000 years at 10 Tishri 6974, day 2830583, add 521 days getting 2831104, 27 Adar 6975. This is the date commemorating the death of Zedekiah, the last king of Judah.

This is where Satan meets his final defeat. It is 521 days here because the same phrase of "a little season" is used in both scriptures and no where else in scripture. Rev 6:9 and 20:1



The 82000 = 70000 + 12000 days are the total of the first 66 years, the 12795, the days from the 26 days until the Resurrection, and from the 521 after Israel a state until the 2<sup>nd</sup> Coming. These numbers are: 23746 + 12795 + 12607 + 32852 = 82000.

Based upon this 2182000 number, the selection of candidate -176 is made.

The remainder of this section describes how the candidates were selected and can be skipped. Unless you REALLY like numbers and logic. There ARE some fascinating bits along the way.

And so, AT LEAST 165 years were removed by the rabbis to create the CURRENT Jewish timeline. This section tries to determine what the true starting date of the Universe might be. Research of this issue shows that it is like all other history in the BC area. There are Jewish and secular scholars that are "often wrong but never in doubt". They cite no end of uncertain sources. Even so, there is the strong evidence that the CURRENT timeline is in error. In analyzing a 7000 total year calendar, there are 200 years left at the end of the CURRENT timeline. Rather than trying, like the scholars, to determine what years should be added or subtracted, all 200 years are evaluated to find candidates for a NEW timeline.

The criteria used to determine candidates for a NEW timeline based upon the CURRENT timeline are:

1. Resurrection day should be Nisan 17, a Sunday. Scripture says that it was the 3<sup>rd</sup> day and that it was a Sunday. LK 24:1
2. The Conception should be on 25 Elul, the same as Day 1 of Creation. There is no better day for the Conception than the anniversary of Day 1 of Creation.
3. The year (starting a few days later) after the Conception should not be a Jewish leap year. The naming day for Jesus in the CURRENT timeline is 17 Tammuz, the Fast of Tammuz, celebrating the destruction of the 2 Tablets. If the year following the Conception is a Jewish leap year then that naming day would be 30 days off. So that year should not be a Jewish leap year.
4. There should be 12632 days from Conception to Resurrection. The 12632 days is verified by the equation:  
 $7000 \text{ Yr Length of the Universe} = 7000 \text{ Times} + \text{First 66 years} + \text{Length of Jesus's life.}$
5. There should be 12795 days from the Passover before John is conceived until the end of the Resurrection Passover. The 12795 days is verified by the equation:  
 $\text{From year } 66 + 700000 + 12795 = 15 \text{ Nisan } 2018 \text{ (Covenant day).}$
6. Resurrection year should be a Jewish leap year. The Prophecy of the coming of Jesus is in Nisan. In all of the tests of timelines where the start of the 173880 days (483 Times) falls in Nisan, it is always Nisan 14, the day before Passover. Scripture says he was cup bearer to the king. That work would not be allowed during Passover so the day before Passover is appropriate. If one starts in Nisan and goes forward 173880 days where the Resurrection year is not a Jewish leap year, then the end of the 173880 days falls in Iyar, the month after Nisan. The only way to fix this is to add the 30 day leap month to the Resurrection year making it a Jewish leap year.

To use the criteria, a starting point is needed. That point is Resurrection day which is Day 1733205 as found previously. It is reliable because it was found to be exactly 1943 TIMES (1943 X 360 days) to the restoration of the State of Israel. That number is a Gregorian result and so does not change when the Jewish timeline changes. In the CURRENT timeline the Resurrection year is 3793. Divide by 19 the cycle of Jewish years (that is MOD 19). 3793 is 199 X 19 with remainder of 12. That 12 indicates that year 3793 is not a Jewish leap year. There are repeating 19 year cycles where 7 years with remainders of 3, 6, 8, 11, 14, 17, and 19 that are Jewish leap years. By criterion 6, that means that the CURRENT timeline is NOT a candidate. The 200 possible years can be presorted by this where year -1 is remainder 13, -2 is remainder 14, -3 is remainder 15, etc. So only 70 something years out of the 200 need to be checked. However, all 200 were checked just to be sure there was no logic error.

Using the criteria the candidates found are years: -51, -78, -129, and -176.

Note that -176 for example is actually 177 years in the past from the CURRENT timeline because there is a year zero (for the computer program purposes) in the Jewish calendar. Using the Fourmilab calendar converter program we back up the timeline by some years. The backing up is done by downloading the Fourmilab Calendar Converter files, copying them to keep a copy of the original CURRENT timeline program, and editing the copied Fourmilab file named "Calendar" and changing the Hebrew-Epoch data entry there from the CURRENT Hebrew-Epoch initial Day number of 347995.5 to:

329360.5 for -51  
319497.5 for -78  
300863.5 for -129  
283706.5 for -176

For those who just have to know how this works, we have this paragraph.

Technically, to get the initial date for the -176 year timeline we do as follows:

A new moon to new moon (molad) is an average of 29.530594 days. There are 19 years of these that repeat in a cycle where years 3, 6, 8, 11, 14, 17, and 19 are Jewish leap years.

A Leap year consists of changing Adar from 29 to 30 days and adding a 29 day month Veadar after the month of Adar. The total days for a 19 year cycle are ((12 months per year X 19) + 7 Leap months) X 29.530594 = 6939.6895 days.

To get 176 years, take 9 of the 19 year cycles = 171 years.

Add 5 years of 354 days (a normal Jewish year) to get 176 years.

This is then (9 X 6939.6895) + (5 x 354) = 64227 days (rounded).

The CURRENT Fourmilab initial day is 347995. It should be 347994 so that Day 1 of Creation is Sunday, 25 Elul year 1, instead of Monday. That is so that the 7<sup>th</sup> day is the Sabbath.

With the initial day of the current timeline as 347994, subtract the 64227 days to get Day 283767. Subtracting 60 days for two leap years gives 283707. Subtract 1 day to adjust Day 1 to be a Sunday getting 283706. This can be verified an easier way by entering year -176, month Elul, day 28 into the CURRENT program (adjusted by 1 day to 347994) giving Day 283706 as the initial day. The initial day created by the program using any Hebrew-Epoch is ALWAYS year 0, month Elul, day 28.

For those who want to know how to check a timeline, we have this paragraph.

First set up the selected timeline as above. Check that year 1, month Elul, day 25 in that timeline is a Sunday (Day 1 of Creation). If not adjust the initial day number so that it is. Then check day 1733205. It should be a Sunday, Nisan 17, and a Jewish leap year (criteria 1 and 6). The program Hebrew area will show around 385 instead of around 354 days if it is a leap year.

Next check day 1720573 (Conception day) which is 1733205 - 12632. It should be 25 Elul (Same as Day 1 of Creation) (criteria 2).

Next check day 1559325 which is 1733205 - 173880 (Start of the prophesy). It should be Nisan 14 (criterion 6).

Finally, check day 1720415 which is 1733205 + 5 - 12795 (first day of Passover before the conception of John ). It should be Nisan 15. Only the 4 candidates pass to this point.

The following is a fascinating string of items that are apparently built into the time structure of the universe. Most of these items are true up to the land conquered for ANY selected timeline as long as the initial date, about 1 year before the First Creation Day, occurs at a new moon (molad). The items were discovered in the CURRENT timeline and are true there and they are also true in all of the candidate timelines. The following is based upon the -176 year timeline.

28 Elul 0	283706	Initial date for the NEW timeline; Julian 09-30-3937 BC
25 Elul 1	284058	Creation Day 1; Sunday; 09-17-3936 BC
1 Tishri 2	284063	Creation Day 6; Friday; man created
2 Tishri 2	284064	Creation Day 7; Saturday; Sabbath
29 Elul 66	307804	End 66 <sup>th</sup> Jewish year
15 Nisan 2018	1020599	Covenant; (End of year 66 + 700000 + 12795)
15 Nisan 2448	1177644	Exodus; (Covenant + 430 Jewish years)
26 Heshvan 2450	1178245	Start 40 years wilderness (40 X 360 day Times)
15 Nisan 2489	1192645	Cross Jordan; (Day after Exodus + 15000 days)
15 Nisan 2494	1194446	Land conquered; (per Caleb)
15 Nisan 2545	1213080	Possessed land; start counting 70 Jubilees (3430 years)
1 Iyar 2928	1352982	Solomon Temple started (Exodus + 480 years) 1 Kings 6:1
14 Nisan 3493	1559325	Prophecy of Jesus coming begins (173880 days hence)
10 Tishri 5974	2465319	1000 year reign begins
15 Nisan 5975	2465886	End 3430 years; Tribulation on-going
10 Tishri 5976	2466058	70 <sup>th</sup> Jubilee begins; Jesus 2nd Coming begins
10 Tishri 6974	2830583	1000 year reign ends; 26 years begin
29 Elul 7000	2840436	26 years end; Universe End

The first Day of Creation is day 284058. The end of the 7000 years would be day 2840436, 29 Elul 7000. This gives  $2840436 - 284058 = 2556378$  total days in the universe.

Jesus life from Conception to Resurrection was  $1733205 - 1720573 = 12632$  days.  
A "Time" is 360 days. Times are defined in Revelation as "times, time and  $\frac{1}{2}$  a time = 1260 days". Rev 12:14, Rev 11:2. Times are used in punishments.  
Subtract the punishment times; 7000 Times = 2520000 days and also subtract the life of Jesus 12632 days since He was not under punishment.  
That is  $2556378 - 2520000 - 12632 = 23746$  days.

Start at the First Day of the NEW timeline at 284058 and add the 23746 days giving day 307804.

This is 29 Elul year 66 in the NEW timeline. It is the exact last day of year 66. 6 is man's number. This result is what you get regardless of the timeline chosen as long as it starts at a new moon. Quite a coincidence, especially when the length of Jesus's life is the one number that makes it true for every timeline. This would appear to be the date that the punishment was imposed, not necessarily when the sin occurred.

From the first day of the Passover where John was conceived to the last day of the Resurrection Passover is  $1733210 - 1720415 = 12795$  days.

In the CURRENT timeline it was true that from year 66 to the Covenant was  $700000 + 12795$  days. Using this CLUE start at year 66, day 307804 and add 700000 days and 12795 days giving day 1020599 in the NEW timeline. This is always 15 Nisan 2018 of any timeline and would appear to be the Abraham Covenant date. 15 Nisan is Passover, even though Passover is not instituted until the Exodus.

Ex 12:40 Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. 41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

Scripture on Exodus says that it is precisely 430 years to the day from the Covenant to the Exodus. This is at 15 Nisan 2448, day 1177644 in the NEW timeline. Exodus is logically examined in detail in the section on Jubilees later to give the following:

41 years after Exodus at 15 Nisan 2489, day 1192645, the Jordan is crossed. Starting the day after the Exodus (so that Passover is done) it is  $1192645 - 1177645 = 15000$  days exactly. Not likely to be a coincidence.  $15000 = 600 + 14400$ .

$14400 = 40 \times 360$ . After 600 days to get the laws and the Tabernacle established, that would leave 40 punishment years (in Times) in the wilderness.

Now there are 5 years to conquer the land as Caleb counts in Josh 14:6-10.  
That is then 15 Nisan 2489 + 5 years = 15 Nisan 2494.

At this point there is “a long time” while the land is allotted and then the Jubilees are begun at the end of Joshua's life. Josh 23:1. This is 13 years in the CURRENT timeline. It is 51 years in the -176 timeline. Josh 24:29 has Joshua dying at age 110. He was a part of the 40 day scouting before the 40 years. Num 13:16. In Ex 17:9 and EX 33:11 he is described as a young man assisting Moses. That accounts for  $41 + 5 + 51 = 97$  years, making him  $110 - 97 = 13$  at Exodus day. 1 Kings 6:1 gives 480 years from Exodus to the start of Solomon's Temple. There is insufficient information to determine the “long time” (51 years) from scripture. Only the fact that 70 Jubilees works excellently is used to select 51 years here.

With the CURRENT timeline there were 200 years left after Jesus' 2nd Coming. With 7000 years total and subtracting the 1000 year Reign of Jesus, there are  $7000 - 1000 - 2494 = 3506$  years left. These are the years of the allotment, the Jubilee years, the 6 months from the last 15 Nisan until the 10 Tishri of the 2nd Coming, and the years after Jesus's 1000 years.

Jubilees are counted  $7 \times 7 = 49$  years and then the Jubilee starts in the 50<sup>th</sup> year. This is a focus of much argument since some think it is 50 years not 49. Here is how it seems to be. The 49<sup>th</sup> year starts at 15 Nisan, the start of the Religious year. Then about 6 months later is 1 Tishri, the start of the next Secular year. One could reasonably call it a new (50<sup>th</sup>) year. Then on 10 Tishri the Jubilee starts. Lev: 25:8-9

So with 3506 years, we divide by 49 giving 71.55 or at most 71 Jubilees. The 70<sup>th</sup> Jubilee would be perfect to start the 2nd Coming of Jesus, since 7 is His number.

In the CURRENT timeline, the 2nd Coming of Jesus starts at 10 Tishri 5800, day 2466058, 09-27-2039. The logic of when the Tribulation would begin is at the end of 2000 years from the Resurrection. A thousand years is considered a day and He rose at the start of the 3<sup>rd</sup> day. So that is  $33 \text{ AD} + 2000 = 2033 \text{ AD}$ . The 2nd Coming would be 6 - 7 years later or 2039 - 2040.

The following assumes that He would set it up so that there would be a SIGNIFICANT number of Jubilees when the 2nd Coming starts. That seems most likely to be 70. In the following, the day 2466058 is what worked in the CURRENT timeline and can be used as a Gregorian date to approximate the date of the 2nd Coming for a NEW timeline. The following also assumes that the Tribulation occurs 2033 - 2040.

At this point the former effort to narrow the candidates is removed in favor of the -176 one.

Take candidate -176, enter day 2466058 in its program getting 10 Tishri 5976. Subtract  $5976 - 2494 - 1 = 3481$  years for the allotment plus Jubilees.  $3481 / 49 = 71.04$ . There is room for 71 Jubilees remainder 2 years. That would make Joshua  $110 - 41 - 5 - 2 = 62$  at the Exodus. That is way to old to be “a young man” assisting Moses. EX 33:11. There is room to back up to 70 Jubilees as he would then be  $62 - 49 = 13$  with Moses and  $2 + 49 = 51$  for the “long time”. 70 Jubilees is possible.

Side note: For all candidates, 5-14-1948, Israel a state, where the punishment is over, shifts due to New timeline Jewish leap year changes from 6 lyar to 7 Sivan, the day after Pentecost. Very appropriate.

In the Tribulation Section later, measurements are from Chanukah. Since the focus here is Yom Kippur, 10 Tishri, the numbers here are adjusted for that.

In order for a 10 Tishri to be valid for the 2nd Coming, it must be followed exactly 75 days later by Chanukah (25 Kislev). Also, backing up from the 10 Tishri by 1290 - 75 = 1215 days must be 5 Sivan, which includes the evening part of 6 Sivan (Pentecost), where the evil of the Abomination would most likely take place since it is a very holy day. Lastly, 2300 - 75 = 2225 days back from the 10 Tishri should not be before the last day of the 2000 years from the Resurrection. In other words, the treaty should not start before the 2000 years have ended.

For -176, the last day of 2000 years was 2000 years from 17 Nisan 3969 which is 17 Nisan 5969 at 04-15-2033 and day 2463702. To check these items we need a list of the 10 Tishris from 2041 (Gregorian) back.

For candidate -176 those that satisfy the -2225 part which should be past 2463702:

			- 2225 days	=75 days	= 5 Sivan -1215 days
10 Tishri 5978	day 2466796	10-04-2041	2464571	74 days	5 Sivan
10 Tishri 5977	day 2466413	09-16-2040	2464188	74 days	7 Sivan
10 Tishri 5976	day 2466058	09-27-2039	2463833	75 days	5 Sivan
10 Tishri 5975	day 2465704	10-08-2038	2463479	74 days	6 Tammuz
10 Tishri 5974	day 2465319	09-18-2037	2463094	75 days	5 Sivan

Only 10 Tishri 5976 meets the tests.

Now, there are the witnesses to consider. The witnesses witness for 1260 days and then 3 ½ days later are taken to heaven. In analyzing this in the CURRENT timeline it was clear that the start of the witnessing is Passover at 15 Nisan while the end is Yom Kippur at 10 Tishri. Additionally, they probably start witnessing because of the bad peace treaty which would happen after the end of the 2000 years after the Resurrection. That end of the 2000 years is a 17 Nisan and so the witnessing starts at least one 15 Nisan later. Also, at the end, the witnessing can not end at the 2nd Coming 10 Tishri because there is much punishment to do after they are taken to heaven and before the 2<sup>nd</sup> Coming. So the ending 10 Tishri must be at least one year earlier than the 2nd Coming. There is only so much room when we remove the start and end years from 7 years. So the start must be one or two years after the end of the 2000 years and it ends one or two years before the 2nd Coming.

Above there are conveniently the 10 Tishris needed. A good result would be 15 Nisan.

For candidate -176 we have:

If a 10 Tishri is the 2nd Coming, then -1264 days should be 15 Nisan

10 Tishri 5976 is day 2464058 - 1264 = 2464794 which is 15 Nisan 5972

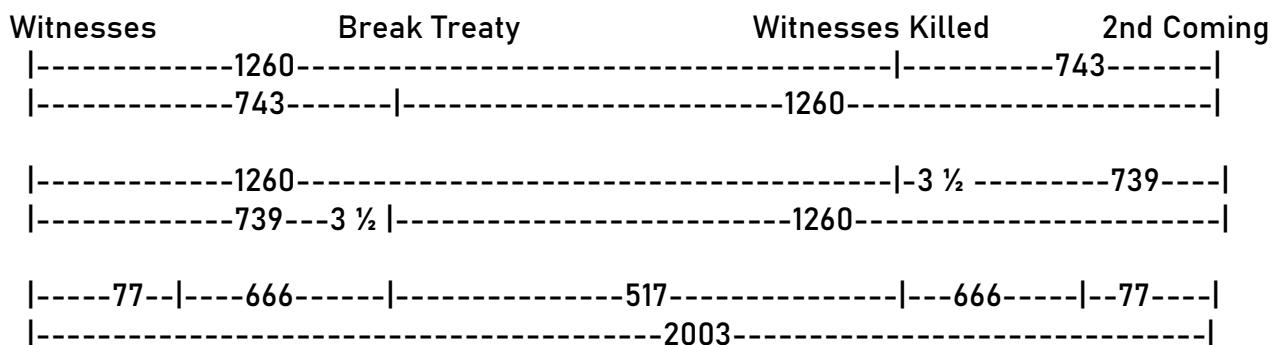
10 Tishri 5975 is day 2465704 - 1264 = 2464440 which is 16 Iyar 5971

10 Tishri 5974 is day 2465319 - 1264 = 2464055 which is 15 Nisan 5970

Both 10 Tishri 5976 and 10 Tishri 5974 meet the test.

In analyzing the CURRENT timeline it was noticed that from the start of witnessing until the breaking of the treaty was 743 days.  $743 = 77 + 666$ . 7 is His number, 6 is man's.

Also there are two uses of 1260 days. One is the witnesses, the other is back from the 2nd Coming that ends at the breaking of the treaty. Since these two 1260's overlap, then mathematically there is another 743 days after the witnesses until the 2nd Coming.



In each case the 2<sup>nd</sup> Coming minus 2003 days should be 15 Nisan.

For candidate -176 we have:

10 Tishri 5976 day 2466058 - 2003 = 2464055 which is Nisan 15 5970

10 Tishri 5774 day 2465319 - 2003 = 2463316 which is Nisan 14 5968

Only 10 Tishri 5976 meets the test.

The reason the 2003 days is crucial is that there is a perfectly symmetrical structure in the Tribulation. The aim is to resurrect the slain for Christ at the 5<sup>th</sup> Trumpet. This causes Satan to go to war in heaven because he sees that his 2 years of war (4 horsemen) to eradicate all the Christians has been a waste of time because they are alive again. He and his are thrown to earth and the Tribulation Seals begin.

And so we have -176 as the NEW timeline with the 2nd Coming at the 70<sup>th</sup> Jubilee.

## 2. Jubilees

In the "Seeking a new Universe" section, the Exodus was located at 15 Nisan 2448, day 1177644. 41 years after Exodus at 15 Nisan 2489, day 1192645, the Jordan is crossed. Starting the day after the Exodus (so that Passover is done) it is  $1192645 - 1177645 = 15000$  days exactly. Not likely to be a coincidence.  $15000 = 600 + 14400$ .  $14400 = 40 \times 360$ . After 600 days to get the laws and the Tabernacle established, that would leave 40 years (in Times) in the wilderness.

In Josh 14:6-10, Caleb, who went along on the 40 day scouting trip, shows that the land is subdued 5 years after the crossing. He was 40 at the start of the scouting trip. Now he is 85. So  $85 - 40 = 45$  years passed including the 40 years in the wilderness. That leaves  $45 - 40 = 5$  years until the land is subdued. That is then  $15 \text{ Nisan } 2489 + 5 \text{ years} = 15 \text{ Nisan } 2494$ . At this point there is "a long time" while the land is allotted and then the Jubilees are begun. Josh 23:1. This is 13 years in the CURRENT timeline. It is 51 years in the NEW (-176) timeline.

In Lev 25:8 the people are required to let the land rest every 7<sup>th</sup> year. It is called a Sabbath year. The 7<sup>th</sup> Sabbath year ( $7 \times 7$ ) is the Jubilee where all are freed, debts and people. The Sabbath years were apparently not always observed, because that is the reason given for the Babylon 70 years punishment to atone for missed Sabbath years (2 Chron 36:21). The Jubilee was not observed either and so no one knows now when one would be. The Jubilee is defined to start on 10 Tishri of the the 50<sup>th</sup> year.

Jubilees are counted  $7 \times 7 = 49$  years and then the Jubilee starts in the 50<sup>th</sup> year. This is a focus of much argument since some think it is 50 years not 49. Here is how it seems to be. The 49<sup>th</sup> year starts at 15 Nisan, the start of the Religious year. Then about 6 months later is 1 Tishri, the start of the next Secular year. One could reasonably call it a new (50<sup>th</sup>) year. Then on 10 Tishri the Jubilee starts. The next 15 Nisan begins the accumulation for the next Jubilee years.

At Chabad.Org, they show that Exodus was 15 Nisan 2448. Note that the year 2448 is true in all timelines because any changes to timelines happened after the Jordan crossing. In brief, the Jews leave Egypt, stop for about a year and a half to get the rules and laws, God designs and they build the Tabernacle, they blow it after a 40 day scouting trip of the promised land, they are punished with 40 years in the wilderness, and then are allowed to cross the river Jordan.

One useful key is the manna.

Ex 12 the exodus starts 15<sup>th</sup> of the 1<sup>st</sup> month year 1 (15 Nisan 2448).

Ex 16:1 the manna starts 15<sup>th</sup> of the 2<sup>nd</sup> month year 1 (15 Iyar 2448).

Ex 16:35 they eat manna 40 years.

Josh 5:12 the manna ends the day they cross the Jordan at 15<sup>th</sup> of the 1<sup>st</sup> month (Nisan) year unknown.



It is apparent that the “40 years in the wilderness” can not be years but must be Times (360 day) because if they spend a year before the 40 year punishment begins, then that would be 41 years at least. All other punishments are in terms of Times, so this one should be too. Since the manna stops and the Jordan is crossed on the same day, that day is the latest that the punishment can end. The earliest that the punishment can start is 40 days (the scouting trip) after the Tabernacle is established at Ex 40:17 day 1, month 1, year 2.

(1 Nisan 2449)

If the manna is eaten for roughly 40 years then that is either 39 years 11 months or 40 years 11 months and it must end precisely only at year 2488 or 2489. Using 2488 and backing up 40 Times (14400 days) arrives at before the Tabernacle is set up. So the only answer for the end of the manna and the crossing is 15 Nisan 2489.

The exodus ends the previous 430 years (EX 12:40). So from the day after the exodus until the Jordan crossing is  $1192645 - 1177645 = 15000$  days. 40 Times would be 14400 days. This means that from the day after the exodus to the start of the 40 Times would be  $15000 - 14400 = 600$  days which is at 26 Heshvan 2450, day 1178245.

Note also that the 40 day scouting trip and 6 more days back from 26 Heshvan 2450 is 10 Tishri 2450, day 1178199.  $2450 / 49 = 50$ . If God were counting Jubilees from the Beginning, then 10 Tishri 2450 would have been the 50<sup>th</sup> Jubilee and they would have crossed the Jordan then. Instead they messed up and had to wait until 2545 to start the next 70 Jubilees until the 2nd Coming of Jesus.

Creation Day 1	Day 284058, Sunday, 09-17-3936 BC, 25 Elul 1
Exodus starts	Day 1177644 15 Nisan 2448, 430 years end
Day after Exodus	Day 1177645
Manna starts	Day 1177674 15 Iyar 2448
Tabernacle set up	Day 1178013 1 Nisan 2449
10 Tishri 2450	Day 1178199 (start of God's 50 <sup>th</sup> Jubilee year if they had not messed up?)
40 Times start	Day 1178245 26 Heshvan 2450
Cross Jordan, End manna	Day 1192645 15 Nisan 2489; End 40 Times
Conquer land	Day 1194446 15 Nisan 2494
Land allotted	Day 1213080 15 Nisan 2545; start counting 70 Jubilees
70 <sup>th</sup> Jubilee year	Day 2465886 15 Nisan 5975; 3430 years later (70 X 49)
70 <sup>th</sup> Jubilee begins	Day 2466058 10 Tishri 5976; Jesus 2 <sup>nd</sup> Coming

### 3. A Last Chance

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed **a little season**.

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for **a little season**, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

In Rev 20:1, Satan is given a last chance for “a little season”. That same phrase occurs at only one other place in scripture, that is Rev 6:9. There the slain for Jesus are asked to wait that long. As laid out in the Witnesses Section, that event occurs at the 5<sup>th</sup> Seal, which occurs on the Passover just before the Treaty is broken.

That day is 2464794, 15 Nisan 5972. 04-11-2036. They wait and the last to be killed are the 2 witnesses themselves on day 2465315, 6 Tishri 5974, 09-14-2037.

That is  $2465315 - 2464794 = 521$  days.

The 1000 year Reign ends at 10 Tishri 6974, day 2830583.

Add 521 days to that to get day 2831104, 27 Adar 6975, 03-15-3039.

27 Adar is famous for being the anniversary of the death of Zedekiah, the 20<sup>th</sup> and last king of Judah. At this point Satan's last chance is over when fire comes down and destroys them all. Rev 20:9. Setting that date historically could be one way that God would cause Satan and his followers to choose that day to make their final attack. It is similar to the date set for the starting of the Treaty so that 2520 days later is Tish'a B'Av, commemorating the destruction of the first two temples. The bad guys would hope for the destruction of the third temple on that date. Satan would similarly hope for Jesus to die on 27 Adar.

There is a bit more corroboration for the 521 days. When dealing with day numbers, if the last three numbers of two different day numbers match, then they are some round number of thousands apart. In this case the 2<sup>nd</sup> Coming and Day 1 of Creation (two really significant dates) : Day 2466058 – Day 285058 = 2182000 days.

Which breaks into  $2182000 = 700000 + 700000 + 700000 + 70000 + 12000$ . This is a REALLY unlikely “coincidence”.

In the Seeking a New Universe Section it was noted that every Timeline begins with 66 years and 12795 days and 700000 days which ends at the Covenant.

Add a 2<sup>nd</sup> of the three 700000 days to the Covenant day and it ends 26 days (very close) after the Conception.

Add a 3<sup>rd</sup> 700000 days to Resurrection day and it ends 520 days after Israel becomes a state.

The “little season” or 521 days mentioned above starts 4 days before another 521 days beginning at the breaking of the Treaty and ending at the Reign of Jesus. The last day of THIS 521 days is the day Jesus' 1000 year Reign begins. So that is 520 days not counting the day the Reign starts.

The 2182000 days is only true for the -176 (NEW) timeline and is further verification that it is the correct timeline. There are no similar numbers for the other three candidate timelines.

As noted above the second 700000 days lands 26 days after the Conception. That day is 22 Tishri, Shemini Atzeret, the 8<sup>th</sup> and final day of Sukkot, the end of the high holy days.

For the 520 days above, if they are measured backwards from Israel a State, then they arrive 520 days before the Resurrection at 29 Heshvan, day 1732685. There is no special meaning for this day except for the relationship to the 520 days in the Tribulation. However, the 26 and 520 days are parts of the 12632 days of His life. They are also included in the 12795 days mentioned earlier. The 12000 days broken out above are also part of the 12632 days and the 12795 days.

Subtracting all of these days from His life is  $12632 - 26 - 520 - 12000 = 86$ . The 86<sup>th</sup> day after the Conception is 23 Kislev, 2 days before Chanukah. Mary returns home “about” 3 months after the Conception. The 86 days could be that 3 months.

This accounts for the three 700000 days and the 12000 days. The final 70000 days consist of all of the parts around the other whole sets of days.

These are:

23746	The first 66 years
12795	The 12795 days which match the duration Passover to Passover of His life
86	The 86 days above
33373	The days from Israel a state until the 2 <sup>nd</sup> Coming

which total to 70000.

## 4. New Universe Timeline

7000 Years = 2556378 days

09-17-3936 BC-----		-----10-01-3064		
Creation	7000 years = 3936 BC + 3064 AD	End Universe		
25 Elul 01		29 Elul 7000		
23746 days	1412769 days	12632 days		
1107231 days				
09-17-3936 BC-----	03-22-1954BC-----	09-04-03 BC-----	04-05-33-----	-----10-01-3064
	The Fall year 66; 29 Elul 66	Conception	Resurrection	
where ( 1412769 days + 1107231 days ) = 2520000 days = 7000 Times				

12632 days is the time from the miraculous conception to the miraculous resurrection of Jesus and is the one number that balances the 7000 year time of the universe.

## 5. New Universe Date Table

28 Elul 00	09-30-3937 BC	283706	Initializing date for timeline
25 Elul 01	09-17-3936 BC	284058	Day 1 Creation of Universe; Sunday
1 Tishri 02	09-22-3936 BC	284063	Day 6 Creation of Man; Friday
2 Tishri 02	09-23-3936 BC	284064	Day 7 Creation; Saturday; Sabbath
29 Elul 66	09-22-3871 BC	307804	End 66 <sup>th</sup> Jewish year
7 Nisan 1983	03-22-1954 BC	1007804	Year 66 + 700,000
15 Nisan 2018	04-02-1919 BC	1020599	Covenant; Year 66 + 700,000 + 12795
15 Nisan 2448	03-20-1489 BC	1177644	Exodus; Covenant + 430 Jewish years
26 Heshvan 2450	11-11-1488 BC	1178245	Start 40 years (Times) wilderness
15 Nisan 2489	04-15-1448	1192645	Cross Jordan; Exodus + 1 + 15,000 days
15 Nisan 2494	03-21-1443 BC	1194446	Land conquered; per Caleb
15 Nisan 2545	03-27-1392 BC	1213080	Possess land; 70 Jubilees = 3430 years
14 Nisan 3493	03-15-444 BC	1559325	Begin 70 weeks Prophecy
25 Elul 3934	09-04-3 BC	1720573	Jesus Conception
17 Nisan 3969	04-05-33 BC	1733205	Jesus Resurrection
7 Sivan 5884	05-14-1948	2432685	Israel a nation; Punishment ends
10 Tishri 5974	09-05-2037	2465319	Jesus 1000 year Reign
15 Nisan 5975	04-08-2039	2465886	End 3430 years; Tribulation on-going
10 Tishri 5976	09-27-2039	2466058	Jesus 2nd Coming; 70 <sup>th</sup> Jubilee
10 Tishri 6974	09-19-3037	2830583	1000 year Reign ends; 26 years begin
29 Elul 7000	10-01-3064	2840436	Universe end; 26 years end

# The Tribulation Section

## 1. 2000 Years

2 PETER 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Jesus rose at the start of the third day. If a day is 1000 years then the second day ends at 2000 years after the Resurrection. The next period of time (the Tribulation) begins the day the 2000 years ends. In the Resurrection Section it was determined that 17 Nisan 3969, Day 1733205 was Resurrection day.

Note that the dates of the 2nd Coming of Jesus and the Witnesses were found in the "Seeking a new Universe" section. Those will be used below. For the Tribulation the difference between the results of using the CURRENT timeline as opposed to the NEW (-176) timeline are very little. Usually a difference of only one Gregorian day is found. The Jewish year is off by 176 years, of course, but that is not really relevant to the Tribulation structure. The CURRENT timeline is actually a good approximation of the NEW timeline.

Assume there are 2000 years from the Resurrection until the Tribulation period starts. The important thing to consider are the Jewish dates. God created that calendar.

04-03-33 AD (Gregorian)		04-15-2033 (Gregorian)
17 Nisan 3969	2000 LUNAR (Jewish) years	17 Nisan 5969
A<----->B-----		

B = the point for starting 2520 days (7 Times) by using lunar calendar (Jewish) dates.

On Jewish dates there is the evening (after sundown) followed by the morning portion. "today's Gregorian date" is associated by the program with the morning portion. If referring to the evening portion, the previous "today's Gregorian date" is used.

On Palm Sunday, (the Sunday before the Crucifixion) Jesus comments that the prophesy of his coming to Jerusalem is fulfilled.

Luke 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

On Passover a perfect lamb is sacrificed for sins. Jesus was that lamb and rose from the dead on the evening portion of the third day on 17 Nisan 3969. That is after sundown on 16 Nisan 3969, 04-04-33 AD (Julian).

1 COR 20 But now is Christ risen from the dead, and become the firstfruits of them that slept. 21 For since by man came death, by man came also the resurrection of the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

MAT 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

## 2. Narrow the Tribulation Neighborhood

There is a 7 Times (2520 day) period, call it Jesus' lunar Times, from 04-15-2033, point B, until 03-09-2040, 25 Adar 5976, point W. It is probable that this 7 Times rather than the 7 Times peace treaty is what is referred to as "Daniel's 70<sup>th</sup> week".

There is also a 7 Times (2520 day) period, call it Jesus' solar Times, from 04-03-2033, point C, until 02-26-2040, 13 Adar 5976, point R, the Feast of Ester, the day before Purim. This is mainly to allow the reader to view the times as we are used to doing. From God's point of view, it ends at a more appropriate date than the treaty would. The treaty would end on the date celebrating the destruction of the previous 2 temples at point T, 9 Av 5976, Tish'a B'Av, with the implication that the 3<sup>rd</sup> temple would meet the same fate. Jesus' solar Times would instead end on the day before Purim, 14 Adar 5976, 02-27-2040, point S, which is celebrated for the defeat of enemies.

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

The 70<sup>th</sup> "week" is the Tribulation. The Tribulation overlaps the Israeli peace treaty. The peace treaty is one "week" of years (7 Times) or 7 x 360 days or 2520 days long. It begins on 08-24-2033, point D. It ends on 07-18-2040, point T. Other than being a key indicator that the process is beginning, there does not seem to be much use for the treaty.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

To be clear, there are three overlapping sets of 7 Times (2520 days) because there are 3 different calendars in use: Solar (Gregorian calendar), Lunar (Jewish calendar), and the Israeli peace treaty.

In these Tribulation sections there are scriptures used for measuring times. Logically, there can be only one or two main end points to most of these, for example the start of the 2<sup>nd</sup> Coming of Jesus and Chanukah.

Once Chanukah and the 2<sup>nd</sup> Coming are noted to be end points then the rest of the measurements are made backwards from them. Each measurement begins or ends (or both) at a meaningful date or event. By this we are reassured that the placement of a measurement is correct. The point of this is not that the process is made to "fit" the calendars. It is that the Jewish calendar was created by Him so that the notable dates would be exactly where they should be and so that future observers would readily agree that it was all planned and that the plan was executed perfectly. The crucial measurements to start from are that from the 2<sup>nd</sup> Coming to Chanukah is exactly 75 days and that from the Passover where the Witnesses start to the Yom Kippur where Jesus starts His Reign is exactly 1264 days.

### 3. Build the Tribulation Structure

There is a 1335 day period.

Dan 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

The bad part of the Tribulation is 1260 days long (42 x 30 days).

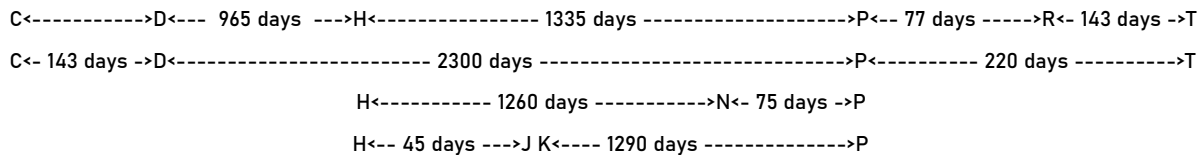
Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Notice that there is a 75 day period following the 1260 days (1335 - 1260 = 75).

This arrangement is because Jesus returns to Jerusalem to end the Tribulation at the end of the 1260 days and so the blessing part comes after the 1260 days. A search of the Jewish calendar for major events that are separated by EXACTLY 75 days found one meaningful set. That set is Yom Kippur followed by Chanukah; but only in some years, in most other years it is 74 days.

Dan 8:13 indicates that only 2300 of the 2520 days are used for Tribulation purposes.

Dan 8:13 How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? 14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.



C	D	H	J K	N	P	R	T
04-03-2033	8-24-2033	04-15-2036	05-30-2036	09-27-2039	12-11-2039	02-26-2040	07-18-2040
Start Jesus	Start Treaty	Break Treaty	Stop Sacrifice	Jesus	Chanukah	End solar	End Treaty
7 solar Times			05-31-2036 Abomination	2 <sup>nd</sup> Coming		7 Times	

The cleansing of the sanctuary in Dan 8:13 would occur at Chanukah. In the "Seeking a New Universe" Section it was found that 10 Tishri 5976, day 2466058 is the date that the 2nd Coming of Jesus happens. Also the 70<sup>th</sup> Jubilee begins that day. It is Yom Kippur, the Day of Atonement, a very holy day of the Jewish year. This is point N.

Chanukah then is found 75 days later at point P, 25 Kislev 5976, day 2466133, 12-11-2039. This is the first day of the Festival of Lights, celebrating the re-dedication of the temple.

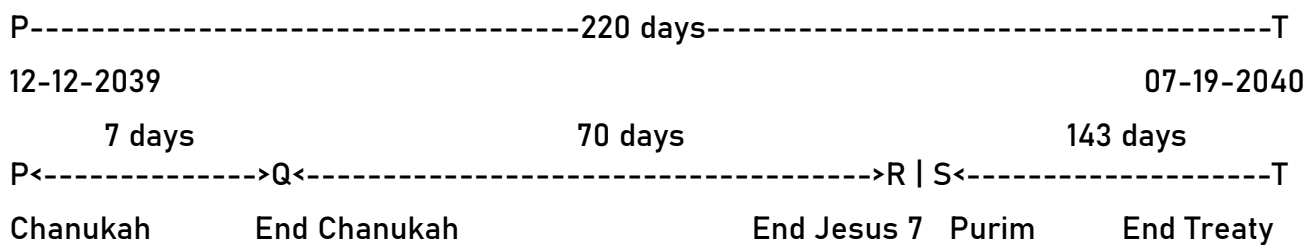
1335 days (Dan 12:12) back from point P is Point H, 04-15-2036, 19 Nisan 5972, day 2464798, the Breaking of the treaty.

Backing up 2300 days (Dan 8:13) from point P is 08-24-2033, the start of the treaty, point D. So far no significance for point D has been found, other than being the start of the treaty.

There is another 1290 day period (Dan 12:11) ending at point P. The sacrifice is stopped at the start of the 1290 days on 05-30-2036, 5 Sivan 5972, day 2464843, point J. The next day, Shavuot, 05-31-2036, day 2464844, 6 Sivan 5972, Pentecost, point K, would be where the abomination would be set up since evil would like to do its worst on a holy day. It is possible that the abomination occurs after sundown on 5 Sivan and so would actually be on 6 Sivan in the Jewish calendar. After sundown is the next Jewish day.

Dan 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

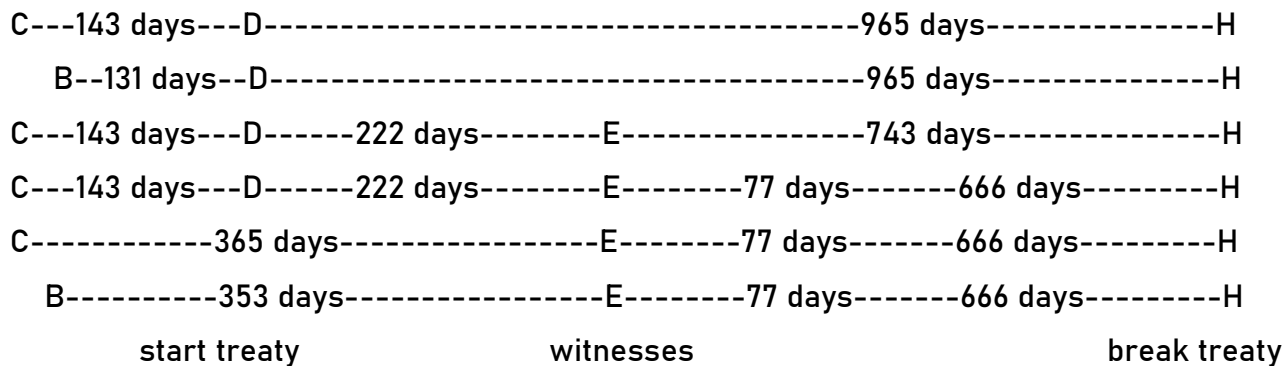
There are 77 days at the end of Jesus solar Times. The first 7 days of the 77 days are the rest of the Chanukah celebration. The 70 days following complete Jesus solar Times.



Another 77 day connection is part of the 965 days starting at point D, the start of the treaty.  $965 - 77 = 888$ . A suggestive number.  $888 - 222 = 666$ , the number of the Beast. The 222 days combine with the 143 days at the timeline start.  $222 + 143 = 365$ , exactly one solar year.

If the lunar days point B, 12 days in the future of point C, is used instead, then the 143 days is  $(143 - 12) = 131$  days. Combining with the 222 days is  $222 + 131 = 353$ , one lunar year.

Line up the days in the order: 365, 77, 666 or in the order 353, 77, 666.





## 4. Build the Witnesses Structure

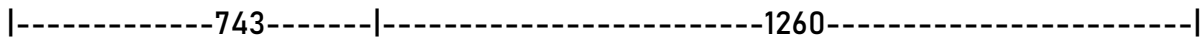
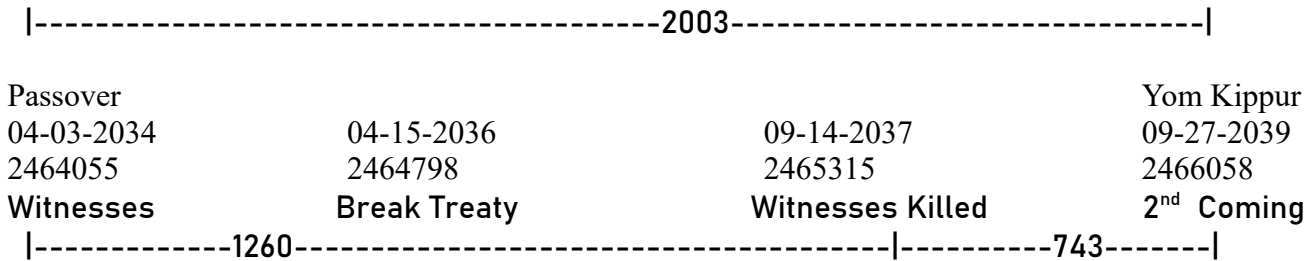
From point B, the start of the lunar Times, to point E, the witnesses, is a lunar year, 353 days. Similarly from point C, the start of the solar Times, to point E is a solar year, 365 days.

The first 7 days of the 77 at Point E are Passover. The first day of the 666 is Point F. The first day of the 77 is 04-03-2034, 15 Nisan 5970, the first day of Passover, Point E, the day the witnesses begin. Start there and add the 1260 days that the two witnesses witness. The end is at 09-14-2037, 6 Tishri 5974, Point L.

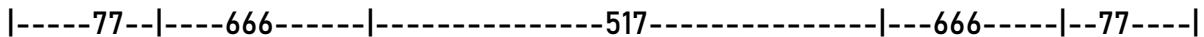
The witnesses are probably killed in the evening portion of 7 Tishri (near sundown would be daytime). Adding 3 ½ more days arrives at the evening portion of 10 Tishri 5974, 09-18-2037, Yom Kippur, the Day of Atonement, Point M. The scripture says AFTER 3 ½ days, so they would be resurrected and taken up to heaven after dawn in the morning portion of 10 Tishri (daytime again). The scripture says they are seen, so a daytime start and end would fit.

There are 2003 days from the Witnesses starting until the Second coming of Jesus into Jerusalem.

From the starting of the Witnesses until their death is 1260 days, Rev 11:3-7. That leaves 743 days until the Second coming.  $2003 - 1260 = 743$ . Similarly, from the Breaking of the treaty with Israel until the Second coming is also 1260 days, Rev 11:2. And so there is another 743 days from the Witnesses until the Breaking of the treaty.



Notice that  $2003 - 743 - 743 = 517$ .  
 Notice that  $743 = 77 + 666$ .

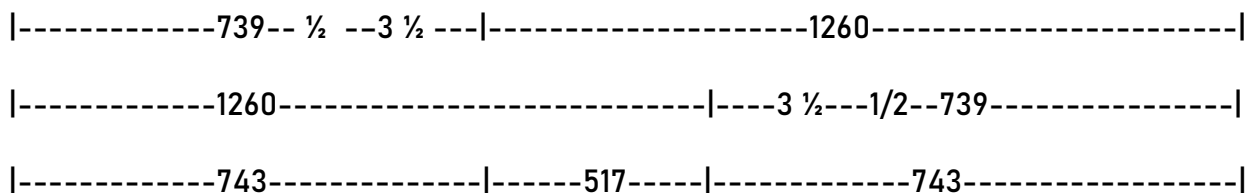


In the Section on the Flood, there are 46 days until the Flood period starts. Then there are 40 (days and nights), 110, 104, 60 and 57 days = 371 days.

Notice that  $743 = (2 \times 371) + 1$ . This means that each 743 days contains two Flood periods, for a total of four Flood periods for the two sets of 743 days. There is no evidence as yet that these Flood periods or the 77 days and 666 days determine specific events in the 743 days. They certainly get your attention.

There are  $3 \frac{1}{2}$  days where the Witnesses are killed just after the 1260 days. The one day in the 743 is the  $\frac{1}{2}$  day plus the rest ( $\frac{1}{2}$ ) of that day. Rev 11:7-12. So the one day occurs 4 days AFTER the death of the witnesses at 1260 days and is the resurrection of the Witnesses. The 743 days is  $3 \frac{1}{2}$  days,  $\frac{1}{2}$  day, and 739 days. The one day is also Yom Kippur, 10 Tishri, the day the Reign of Jesus begins. For the other 1260 days, the one day occurs 4 days BEFORE the Breaking of the treaty with that 4<sup>th</sup> day before also broken into halves. The 743 days here are 739 days,  $\frac{1}{2}$  day, and  $3 \frac{1}{2}$  days. This one day is Passover, 15 Nisan, the day the 5<sup>th</sup> Seal martyrs are given robes.

So far, the two 743's are mirror images of each other.



Now consider the 517 days. From the first  $\frac{1}{2}$  day which is Passover, it is 50 days until Pentecost where the Abomination will occur. Rev 8:1 says that the 7<sup>th</sup> Seal is silence in heaven for "about a half hour". The whole Tribulation of 2520 days is referred to as "the day of the Lord".  $2520 \text{ days} / 48 \text{ half hours per day} = 52.5 \text{ days}$ . So 50 days is "about" a half hour of that day.

From the Breaking of the treaty until Pentecost is  $50 - 4 = 46$  days. Remember from above there were 46 days before the start of the Flood. So then  $517 - 46 = 471$  days. That is precisely 100 days more than a Flood period. So there are five total Flood periods.

In the Trumpet judgments, the first 4 Trumpets have  $\frac{1}{3}$  of most things destroyed. At this point all but 57 days of the Flood period could have been used.

The 5<sup>th</sup> Trumpet has those without God's seal being tormented for 5 months = 150 days. The 6<sup>th</sup> Trumpet has  $\frac{1}{3}$  of men killed by the kings from the east (China). The earth is claimed. There are 7 Thunders. The Witnesses are killed.

If the 57 days are broken into 50 days and 7 days, then the left over 100 days can be added to the 50 making them the 150 days of the 5<sup>th</sup> Trumpet. Then the 7 remaining days could be the 7 Thunders.

The 7<sup>th</sup> Trumpet would be the second half of the second split day (Yom Kippur). Here the Witnesses are taken to heaven.

Jesus begins His Reign. Notice that the 517 days – 150 days – 7 days = 360 days exactly. 360 days is a “Time”.

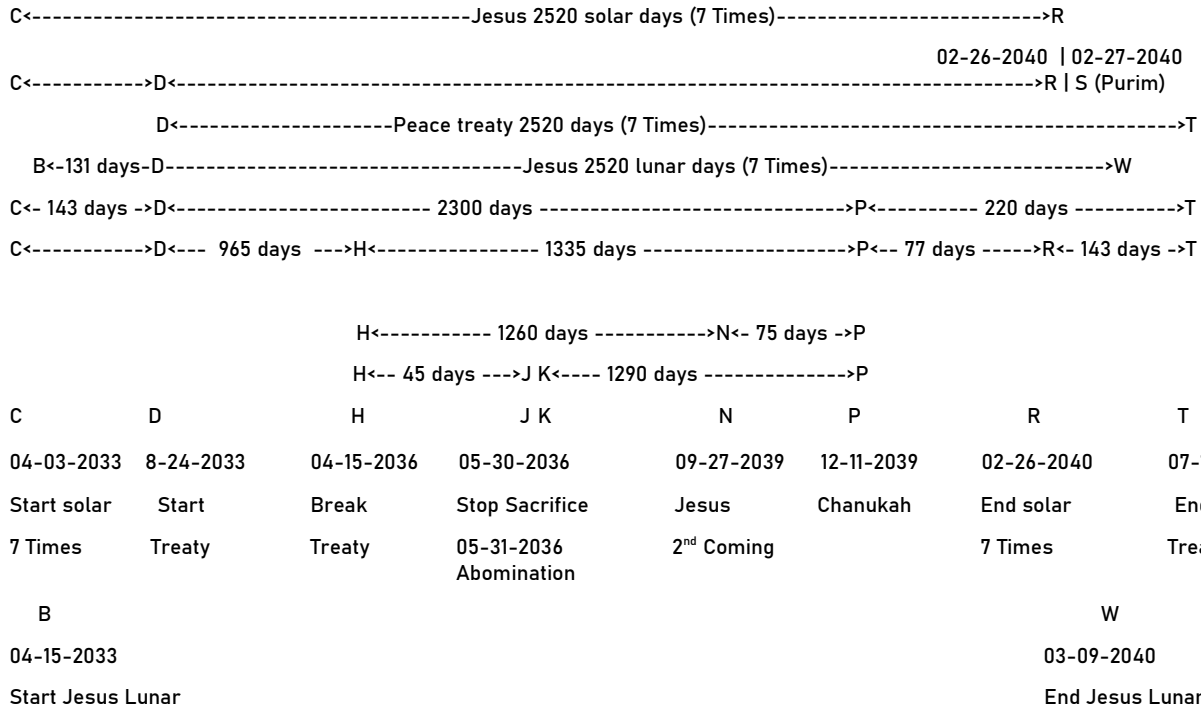
Times are used to measure punishments. Time, Times and ½ a Time = 1260 days, Rev 12:14.

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

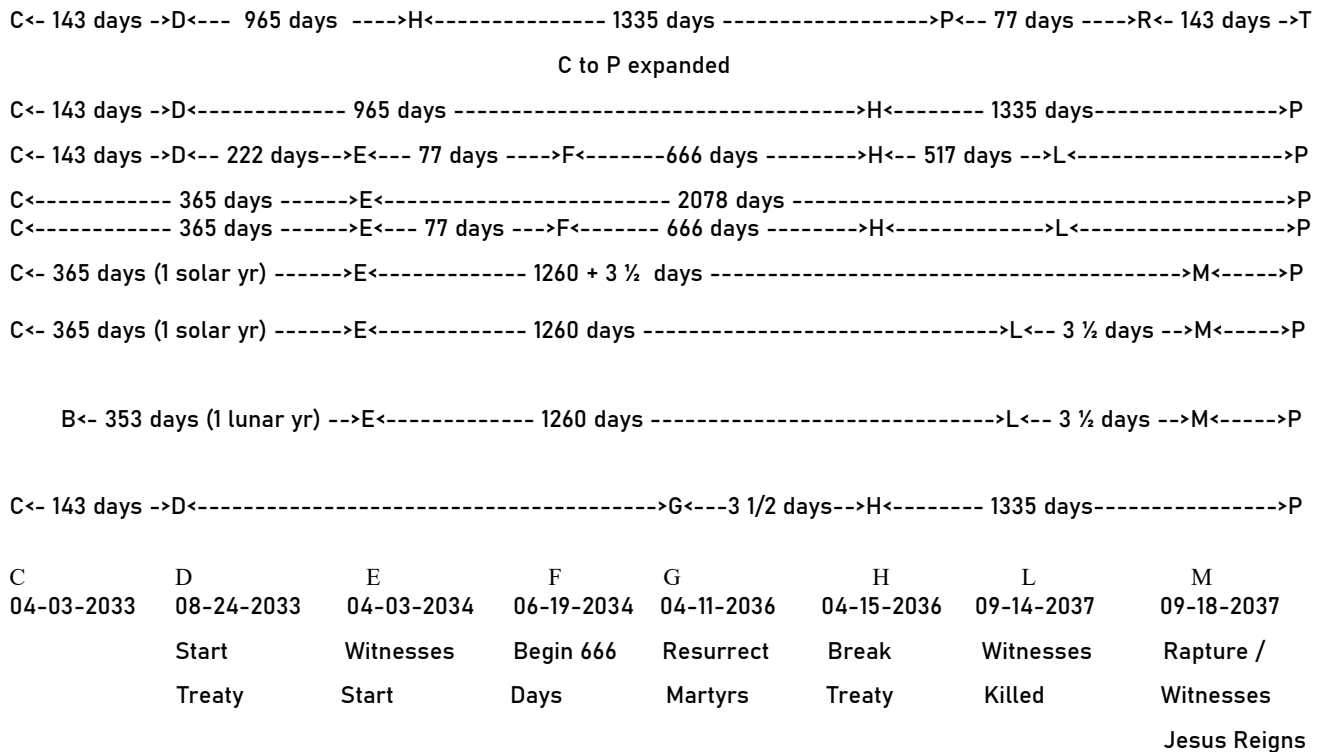
Rev 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days.

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. 10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. 11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. 12 And they heard a great voice from heaven saying unto them, Come up hither.

## 5. Tribulation Timeline



## 6. Witnesses Timeline



## 7. Tribulation Date Table

Point A below is the Gregorian date rather than the Julian Date 04-05-33 to avoid confusion when jumping forward 2000 years to 04-03-2033 (Gregorian).

<u>POINT</u>	<u>DATE</u>	<u>DAY</u>	<u>DATE</u>	<u>STRUCTURE MEANINGS</u>	
A	04-03-33 AD	1733205	17 Nisan 3969	Resurrection	Begin 2000 yrs
B	04-15-2033	2463702	17 Nisan 5969	Begin Jesus lunar Times	
C	04-03-2033	2463690	5 Nisan 5969	Begin Jesus solar Times	
D	08-24-2033	2463833	30 Av 5969	Begin treaty 7 Times	
E	04-03-2034	2464055	15 Nisan 5970	Begin witnesses	1 <sup>st</sup> day of Passover
F	06-19-2034	2464132	3 Tammuz 5970	Begin 666 days	
G	04-11-2036	2464794	15 Nisan 5972	Resurrect martyrs	
H	04-15-2036	2464798	19 Nisan 5972	Break treaty	
J	05-30-2036	2464843	5 Sivan 5972	Stop Sacrifice	
K	05-31-2036	2464844	6 Sivan 5972	Abomination	Evil done on Pentecost
L	09-14-2037	2465315	6 Tishri 5974	End witnessing	Killed in morning
M	09-18-2037	2465319	10 Tishri 5974	Witnesses	Resurrection and Rapture
				Yom Kippur	Begin Jesus Reign
N	09-27-2039	2466058	10 Tishri 5976	Yom Kippur	Jesus 2 <sup>nd</sup> Coming
P	12-11-2039	2466133	25 Kislev 5976	Begin Chanukah	Temple cleansed
Q	12-18-2039	2466140	2 Tevet 5976	End Chanukah	
R	02-26-2040	2466210	13 Adar 5976	End Jesus solar Times	Feast of Ester
S	02-27-2040	2466211	14 Adar 5976	Purim	Defeat of enemies
W	03-09-2040	2466222	25 Adar 5976	End Jesus lunar Times	
T	07-18-2040	2466353	9 Av 5976	End treaty 7 Times; Memorial of temples destroyed	

# Miscellaneous Section

## 1. Punishment of Israel

The following prophesy was fulfilled on 05-14-1948 when Israel became a state.  
David Ben Gurion is said to have said that the punishment days were ended on 05-14-1948.

God tells Ezekiel to lie on his left side 390 days = # yrs of Solomon (represents Israel)

God tells Ezekiel to lie on his right side 40 days = #yrs of Manasseh (represents Judah)

total	430 days = 430 Times punishment due
minus	70 Times served in the Babylonian captivity to atone for Sabbath years missed
equals	360 Times to serve, then X 7 punishment for not repenting
equals	2520 Times to serve @ (360 days/Time)
equals	907200 days to serve

Starting on 07-21-537 BC and adding 907200 days arrives at 05-14-1948. This is the fulfillment of this prophesy ending the punishment and the establishment of the nation of Israel.

70 Times	2520 Times
07-24-606 BC-----	07-21-537 BC-----05-14-1948

07-24-606 BC	1500285.5	70 Times punishment begins (Babylon exile) JER 25:11
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07-21-537 BC	1525485.5	70 Times punishment ends 2520 Times additional punishment begins JER 25:11
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05-14-1948	2432685.5	2520 Times is ends JER 25:11 Israel established as a nation; note that under the NEW timeline that this is 7 Sivan 5884, the day after Pentecost.
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Ez 4:4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. 5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. 6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Jer 25:11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

Ex 23:10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof: 11 But the seventh year thou shalt let it rest and lie still; (a Sabbath year defined)

LV 25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: 21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years

LV 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. 35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

LV 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

NOTE: If you have read the section "Seeking a New Universe" at the start of this document, then you know about the 165 years. This prophesy and the next one are during the 165 year area. If we take the 08-16-587 date below and subtract 165 years we get 08-16-422. Chabad.org gives year 422 as when Jerusalem was lost. If we subtract 165 from 07-24-606 above we get year 441. Chabad.org gives year 441 as when the exile begins. So these two prophesies are consistent.

## 2. Punishment of Jerusalem

Times spans are in 360 day years (Times)

70 Times	2520 Times	70 Times
08-16-587 BC-----08-14-518 BC-----	-----	-----06-07-1967-----06-04-2036

08-16-587 BC	1507248	70 Times	loss of Jerusalem begins
08-14-518 BC	1532448	70 Times	ends
		2520 Times	loss of Jerusalem begins
		LEV 26:18	EZ 4:4 DAN 9:1 Dan 9:24
06-07-1967	2439648	6 Day War,	Jerusalem retaken; 2520 times ends; 70 times begin
05-31-2036	2464844	6 SIV 5796	Abomination
06-04-2036	2464848	Jerusalem lost again 4 days after Abomination	End of a second (non-scriptural) 70 Times

06-07-1967 is within 4 days of accurate. The 6 day war was 06-05 thru 06-10. The numbers here are based on 06-07-1967, the day Israel celebrates retaking the old city. The interesting part is that the loss of Jerusalem again would fall just after the abomination.

Dan 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; 2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

### 3. Flood

If you look in Gen 6, you see a numerically elaborate description of the Great Flood. There are 5 months from the 17<sup>th</sup> of the 2<sup>nd</sup> month to the 17<sup>th</sup> of the 7<sup>th</sup> month. This is from Gen 7:11 and Gen 8:4. Noah was 600 at the start of the flood.

From that 5 months, described as 150 days, it is clear that the modern Jewish calendar was not used (that gives only 147 days). The older BC era calendar of alternating 29, 30 day months also does not work. Only the really old way of using only 30 day months with one month thrown in now and again to keep the first of spring in the right place works. The first month of Jewish Year 2 (Adam just Created) is Tishri (Civil Year). Note that referring to Nisan as the first month (Sacred year) did not happen until the Exodus when the Passover was instituted.

From (Adam to Noah) + 600 + Year 1 = 1056 + 600 + 1 = 1657 years. Remember each month at that time is exactly 30 days. Note that the year that the flood was occurring was during year 600 of Noah's life. So 1 Tishri 1656 not 1657 is the starting point. We can justify assuming 1 Tishri 1656, Day 888170, is as the modern programs predict because the Jewish calendar is self correcting to the new moon of spring each year.

Day 888170 = 1 Tishri 1656 = Day 1 Month 1 of Noah Yr 600    46 days until the start of process

Day 888216 =	Day 17 Month 2 of Noah Yr 600	40 days/40 nights start	Gen 7:11
Day 888256 =		end 40/start 110 of 150 days	
Day 888366 =	Day 17 Month 7 of Noah Yr 600	(end 40 + 110 = 150 days)	Gen 8:4
Day 888470 =	Day 1 Month 10 of Noah Yr 600	104 days	Gen 8:5
Day 888530 =	Day 1 Month 1 of Noah Yr 601	60 days (1 Tishri 1657)	Gen 8:13
Day 888587 =	Day 27 Month 2 of Noah Yr 601	<u>57 days</u> end process	Gen 8:14
	total	371 days	

There are major numerical connections to dates in the Witness Section.



## 4. The Rapture

There is some argument as to whether the Rapture even happens. 1 Cor 15:51 settles that.

1 Cor 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

What is overlooked is that it says "at the last trump". That is the 7<sup>th</sup> Trumpet, just before the final 7 judgments. At that time the Witnesses are taken to heaven and Jesus begins His Reign. This makes sense because until the harvest of souls is finished, the laborers are needed in the field. So the Rapture is not until the very last soul that will be saved is saved.

Here is the sequence of events.

The Israel peace Treaty is signed and the Witnesses start. Rev 11:3

The Antichrist wages war for 2 years and attempts to eradicate Christians. Rev 6:1-8 These are the four horsemen verses. Seals 1-4

At the 5<sup>th</sup> Seal, the dead Christians are resurrected to wait 1 ½ years until the Rapture of the rest of the Christians and Reign of Jesus. Rev 6:9 Rev 14:13 Rev 7:13

When Satan sees that his efforts to kill all of the Christians have been useless, there is war in heaven. He and his angels are thrown down to earth. Rev 12:6-9. Note that 12:6 says that the war in heaven is just before the Jews flee to safety until the 2<sup>nd</sup> Coming.

Israel flees to safety. Rev 12:6

The remnant of Christians are hunted for 1 ½ years until the Rapture. Rev 12:12-17

There is fire, a meteor into the ocean, and nuclear war. Rev 8:7-13. Trumpets 1-4

There are 150 days of torment of those with the mark by scorpion beasts. This is final evidence that more than natural causes are at work. Anyone left to be saved should be convinced by this evidence. Rev 9:1-5. Trumpet 5

The Witnesses go to heaven. Rev 11:3

The Rapture happens. In Rev 15:1, the resurrected martyrs are there just BEFORE the 7 last plagues. So the Rapture should have just happened. Also 1 Thes 4:13

The Reign of Jesus begins. Rev 11:15

The 7 final judgments begin. Rev 15:1

Most of the above named verses are here in the citation order. Nothing else follows.

Rev 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. {I will give...: or, I will give unto my two witnesses that they may prophesy} 4 These are the two olive trees, and the two candlesticks standing before the God of the earth. 5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. 6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. 7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. 8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. 9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. 10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. 11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. 12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. 13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

Rev 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. 14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. 15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. 16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Rev 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. 15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. 13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. 15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. 2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. 3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. 5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

1 Thes 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. {prevent: or, come before, or, anticipate, or, precede} 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Rev 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. 2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

## 5. Calendar Considerations

Research on BC dates can be very confusing. For example:

1559325.5 is a Julian Day number where days are numbered sequentially from 4713 BC. This allows anyone (astronomers for example) to count the number of days between two dates by just subtracting the two Julian Day numbers. The .5 on the Julian day is important. (.5) denotes the change from one day to the next in that calendar system. If omitted the result is the previous day.

03-10-443 BC is a Gregorian date in a calendar WITH a year zero (not good).

03-09-444 BC is a Gregorian date in a calendar WITHOUT a year zero. It goes 1 BC to 1AD.

03-15-444 BC is a date in the Julian Calendar (not to be confused with Julian Days).

14 Nisan 3493 is a Jewish date

All of these are the SAME date. Scholars very rarely mention which system they are using, or they assume that "of course" everyone uses their system.

If one finds a BC date that seems to be one year closer to 1 AD than what is expected, it is probably because that date was calculated using a year zero Gregorian calendar.

In this analysis the Julian Calendar is used for dates up to 1582 AD, unless noted otherwise. From 1582 on we will use the regular Gregorian Calendar.

Julian	Solar Calendar 365 days/year Every 4 <sup>th</sup> year is leap year.
Gregorian	Solar Calendar 365 days/year Every 4 <sup>th</sup> year is leap year unless divisible by 100. Divisible by 400 though is a leap year.
Jewish	Lunar 354 days except leap years of 385 days (with exceptions).
Julian Day	Used only for counting days.
Old Jewish	360 days/year used by Jewish until about 800 BC. Prophecies were therefore in terms of 360 day years. 1260 days is referred to as Time, Times and half a Time. $3 \frac{1}{2} \times 360 = 1260$ .

To avoid confusion: "Times" rather than year will be an abbreviation for 360 days.

In the tables are dates and their Julian Day numbers. The difference between any two day-numbers is the number of days between them. For example, from the Resurrection to the date the punishment of Israel ended is  $2432685.5 - 1733205.5 = 699480$ .  
 $699480 / 360 = 1943$  Times.

In general, Gregorian or Julian dates are referenced because we are familiar with them. However, the events are Jewish calendar events.

Note that Jewish years count up. Julian and Gregorian count down to 1 AD, and then up. Also the Jewish leap month happens Adar to Nisan but the year changes Elul to Tishri.

There is a Jewish Calendar synopsis at the end of this document for those without a clue like I was when I started. Apologies if my misunderstanding of anything Jewish happens.

## 6. The Mark

Whatever you do, **DO NOT GET THE MARK**, it guarantees damnation.

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads. 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Rev 14:9 the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.

Rev 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

If you believe already, that is good. If not a good prayer is, "Dear Jesus, I accept You as my Savior. Please help me to do justly, to love mercy, and to walk humbly with God."

## 7. Resources

DATE CALCULATOR FROM: [WWW.TIMEDURATIONCALCULATOR.COM](http://WWW.TIMEDURATIONCALCULATOR.COM)

MISCELLANY WEBSITE by Barry Sharples At that site choose Days and Dates, then choose  
Gregorian <> Hebrew dates Works for AD dates only.

AN APP CALLED JEWISH HOLIDAY CALENDAR from the Microsoft Store

Has very good descriptions of Jewish holidays, memorials and their meanings.

AN APP CALLED Fourmilab's Calendar Converter

Does not work well for BC Gregorian dates, so use BC Julian dates. Be aware that NO scholar knows BC dates with any certainty.

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## Jewish Months/ Significant Days

Tisri 1 3 10 15-21	30 days New CIVIL year ; Feast of Trumpets ; Rosh Hashana Fast of Gedaliah; Assassinated Judah governor at dest 1st temple Day of Atonement; 1st day of Jubilee years; Yom Kippur Feast of Booths ; Sukkot	Sep-Oct	1 <sup>st</sup> Month Civil Calendar
Cheshvan 23	29 days Memorial for stones of altar profaned by Greeks	Oct-Nov	
Kislev 25	30 days Feast of Lights to dedicate temple (8 days) Chanukah	Nov-Dec	
Tevet 10	29 days Siege of Jerusalem by Nebuchadnezzar	Dec-Jan	
Shevat 15	30 days New Year of Trees; Tu Bishvat	Jan-Feb	
Adar 13 14	29 days Fast of Ester Purim	Feb-Mar (30 days in Jewish Leap Year)	Defeat of enemies
Veadar	30 days	Only occurs in leap years; follows Adar	
Nisan 1 10 14 15 16 22	30 days 1st of SACRED year Select Passover lamb lamb killed in evening; Passover begins; Fast of Firstborn 1st day of Unleavened bread First fruits; 50 days to Pentecost Close Passover ; Pesach	Mar-Apr	1 <sup>st</sup> Month Religious Calendar
Iyar 15 18	29 days Little Passover; in memory of entering wilderness Lag B'Omer	Apr-May	
Sivan 6	30 days Pentecost; Shavuot	May-Jun	
Tammuz 17	29 days Fast of Tammuz; 2 Tablets of 10 Commandments broken	Jun-Jul	
Av 9	30 days Tish'a B'Av; 1 <sup>st</sup> and 2 <sup>nd</sup> Temples destroyed	Jul-Aug	
Elul 25	29 days 1 <sup>st</sup> day of Creation	Aug-Sep	6 <sup>th</sup> Month Religious Calendar